

INDIAN COUNCIL OF AGRICULTURAL RESEARCH

PROFORMA FOR PREPARATION OF STATUS REPORT FOR PROPOSAL OF A NEW RESEARCH PROJECT

(Refer for Guidelines) ANNEXURE-XI (A))

1. Institute Name : Central Avian Research Institute
Izatnagar (U.P.) 243-122
 2. Title of the project :
 3. Type of research project :
Basic/Applied/Extension/Farmer
Participatory/Other(specify)
 4. Genesis and rationale of the project :
 5. Knowledge/Technology gaps and
justification for taking up the present
project including the questions to be
answered
 6. Critical review of present status of the :
technology at national and
international levels along with
complete references
 7. Brief note on Proprietary/Patent :
Perspective (for projects related to
technology development) /Ethics/
Animal Welfare/Bio Safety Issues
 8. (a) Expected output :
i.
ii.
 - (b) Clientele/Stake holders (including :
economic and socio aspects)
i.
ii.
 9. **Signatures**
- (Project Leader)
(Co-Principal Investigator)
(Co-Principal Investigator)
10. **Comments and Signature**

(Head of Division)

INDIAN COUNCIL OF AGRICULTURAL RESEARCH

RESEARCH PROJECT PROPOSAL PROFORMA FOR INITIATION OF A RESEARCH PROJECT (RPP-I) (Refer for Guidelines ANNEXURE-XI (B))

1. Institute Project Code (to be provided by PME Cell) :
2. Project Title :
3. Key Words :
4. (a) Name of the Lead Institute :
- (b) Name of Division/Regional Centre /Section :
5. (a) Name of the Collaborating Institute(s), if any :
- (b) Name of Division / Regional Centre /Section of Collaborating Institute(s) :
6. Project Team (Name(s) and designation of PI, CC-PI and all project Co-PIs, with time proposed to be spent) :

S. No.	Name, designation and institute	Status in the project (PI/CC-PI/Co-PI)	Time to be spent (%)	Work components to be assigned to individual scientist

7. Priority Area to which the project belongs (If not already in the priority area, give justification) :
8. Project Duration :
Date of Start :
Likely Date of Completion :
9. (a) Objectives :
(b) Practical utility :
10. Activities and outputs details :

Objective wise	Activity	Month & Year of		Output monitorable target(s)	% to be carried Out in different years			Scientist(s) responsible
		Start	Completion		1	2	3	
1.	1.							
	2.							
2.	.	.	.					

11. Technical Programme (brief) :
- (a) Material :
- (b) Techniques/Methodology :
- (c) Instrumentation :
- (d) Special material :
- (e) Analytical tools :
12. Financial Implications (in Lakhs) :
- (A) Financed by the Institute :
- 12.1 Manpower (Salaries/Wages) :

S. No.	Staff Category	Man months	Cost
1.	Scientific		
2.	Technical		
3.	Supporting		
4.	SRFs/RAs		
5.	Contractual		
	Sub Total		

12.2 Research/Recurring Contingency :

Sl. No.	Item	Year(1)	Year(2)	Year(3)	Total
1.	Consumables				
2.	Travel				
3.	Field Preparation/Planting/ Harvesting (Man/days/costs)				
4.	Inter-cultivation & Dressing (Man/days/costs)				
5.	Animal/Green house/Computer Systems/ Machinery Maintenance				
6.	Miscellaneous (Other costs)				
	Total (Returning)				

Justification	:	
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12.3 Non-recurring (Equipment) :

S. No.	Item	Year (1)	Year (2)	Year (3)	Total
1.					
2.					
3.					
4.					
	Total (Non-recurring)				

Justification	:	
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12.4	Any Other Special Facility required (including cost)	:	
12.5	Grand Total (12.1 to 12.4)	:	

Item	Year (1)	Year (2)	Year (3)	Total
Grand Total				

(B)	Financed by an organization other than the Institute (if applicable):		
(i)	Name of Financing Organization	:	
(ii)	Total Budget of the Project	:	
(iii)	Budget details	:	

S. No.	Item	Year(1)	Year(2)	Year(3)	Total
1	Recurring Contingency				
	Travelling Allowance				
	Workshops				
	Contractual Services/Salaries				
	Operational Cost				
2	Non-Recurring Contingency				
	Equipment				
	Furniture				
	Vehicle				
	Others (Miscellaneous)				
3	HRD Component				
	Training				
4	Consultancy				
	Works				
5	i. New				
	ii. Renovation				
5	Institutional Charges				

13.	Expected Output	:	
14.	Expected Benefits in Economic Terms	:	
15.	Risk Analysis	:	
16.	Signature		
	(Project Leader) (Co-Principal Investigator-I) (Co-Principal Investigator-II) (Co-Principal Investigator-n)		
17.	Signature of HoD		
18.	Signature of JD(R)/Director		

INDIAN COUNCIL OF AGRICULTURAL RESEARCH
CHECKLIST FOR SUBMISSION OF RPP-I
 (Refer for Guide lines ANNEXURE-XI(C))

1. Project Title:

2. Date of Start & Duration:

3. Institute Project or Externally Funded

4. Estimated Cost of the Project:

5. Project Presented in the Divisional/Institutional Seminar? Yes/No

6. Have suggested modifications incorporated? Yes/No

7. Status Report enclosed Yes/No

8. Details of work load of investigators in approved ongoing projects:

Project Leader				Co-PI-I				Co-PI-II				Co-PI-III			
Proj. Code.	% Time spent	Date of start	Date of completion	Proj. Code.	% Time spent	Date of start	Date of completion	Proj. Code.	% Time spent	Date of start	Date of completion	Proj. Code.	% Time spent	Date of start	Date of completion

9. Work Plan/Activity Chart enclosed Yes/No

10. Included in Institute Plan Activity Yes/No

11. Any previous Institute/Adhoc/Foreign aided projects on similar lines? Yes/No

12. New equipment required for the project Yes/No

13. Funds available for new equipment Yes/No

14. Signatures

Project Leader

Co-PI-I

Co-PI-II

Co-PI-III

HOD/PD/I/c

INDIAN COUNCIL OF AGRICULTURAL RESEARCH APPRAISAL BY THE PME CELL OF RPP-I

(Refer for Guidelines ANNEXURE-XI (D))

1. Institute Name
2. Project Title
3. On scale 1-10 gives core to (a) to (j)

(a)	Relevance of research questions	<input type="checkbox"/>
(b)	Addressing priority of the institute and/or National priority	<input type="checkbox"/>
(c)	New innovativeness expected in the study	<input type="checkbox"/>
(d)	Appropriateness of design/techniques for the questions to be answered	<input type="checkbox"/>
(e)	Elements of bias addressed in the study	<input type="checkbox"/>
(f)	Adequacy of scientist(s) time allocation	<input type="checkbox"/>
(g)	Extent of system review and meta analysis	<input type="checkbox"/>
(h)	Effective control to experiments	<input type="checkbox"/>
(i)	Economic evaluation and cost efficiency analysis	<input type="checkbox"/>
(j)	How appropriately the expected output answers the questions being addressed In the specific subject matter/area (Basic/Applied/Translational/Others)?	<input type="checkbox"/>
	*Total Score out of 100	<input type="checkbox"/>

*The score obtained is suggestive of the overall quality ranking of the project

4. Was there any other project carried in the past in the same area/topic?

Yes No

If yes, list the project numbers.

5. Signature of PME Cell Incharge